

# ● PRINTER RUSH ●

## (PTO ASSISTANCE)

|                                |                              |                     |
|--------------------------------|------------------------------|---------------------|
| Application : <u>09/75392/</u> | Examiner : <u>Lee</u>        | GAU : <u>2664</u>   |
| From: <u>CA</u>                | Location: <u>IDC</u> FMF FDC | Date: <u>7/7/05</u> |

Tracking #: 06113369      Week-Date: 6/6/05

| DOC CODE                                | DOC DATE        | MISCELLANEOUS                                |
|---|-----------------|--|
| <input type="checkbox"/> 1449           | _____           | <input type="checkbox"/> Continuing Data     |
| <input type="checkbox"/> IDS            | _____           | <input type="checkbox"/> Foreign Priority    |
| <input type="checkbox"/> CLM            | _____           | <input type="checkbox"/> Document Legibility |
| <input type="checkbox"/> IIFW           | _____           | <input type="checkbox"/> Fees                |
| <input type="checkbox"/> SRFW           | _____           | <input type="checkbox"/> Other               |
| <input checked="" type="checkbox"/> DRW | <u>12/13/04</u> |  |
| <input type="checkbox"/> OATH           | _____           |  |
| <input type="checkbox"/> 312            | _____           |  |
| <input type="checkbox"/> SPEC           | _____           |  |

*Attention: Chief DRA F5person*

[RUSH] MESSAGE: Fryers 1 & 4 have lead-line corrections.

Please Resolve      Thank You

CA

[XRUSH] RESPONSE: \_\_\_\_\_

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**INITIALS:**

NOTE: This form will be included as part of the official USPTO record, with the Response document coded as XRUSH.

REV 10/04